

IN HONOR OF

Shawn **NELSON** Orange County Supervisor

(CANDIDATE FOR 4TH DISTRICT SUPERVISOR)



AT

ANTONELLO

3800 SOUTH PLAZA DRIVE
SANTA ANA, CA 92704

BUSINESS ATTIRE
THURSDAY, APRIL 1ST

RECEPTION 6:00-8:00 PM

- Yes, I would like to be a Co-Host and contribute or raise \$1,700 (Co-Hosts receive 7 tickets)
- Yes, I would like _____ tickets @ \$250 per ticket enclosed is my contribution for \$_____.
- I/We are unable to attend however enclosed is my/our contribution in the amount of \$_____.

Please make check(s) payable to: Nelson for Supervisor 2010 ID#1316500

3501 Jamboree Place, Suite 606
Newport Beach, CA 92660 Phone (949) 232-8882 Fax: (949) 854-3498

Contributions are not deductible for income tax purposes

Campaign law requires us to obtain the name, street address, occupation and name of employer for each Individual.

TO RSVP PLEASE CONTACT:
J. Allen Pitkin (949) 232-8882
Please fax or email to the following:
FAX: (949) 854-3498
jpitkin@jpitkin.com

Name: Prefix: _____ First: _____ Middle: _____ Last: _____ Nickname: _____

Spouse Name: _____ Work #: _____ FAX#: _____

Address: _____ City: _____ St: _____ Zip: _____

Occupation _____ Cell#: _____ Home# _____

Employer _____ Email: _____

Spouse Occupation _____ Spouse Employer _____

Credit Card Information

Credit Card: (check one)

- Visa
- MasterCard
- American Express
- Discover

Card Number: _____ Amount: \$ _____ Expiration Date _____

Cardholder Name : _____ Signature _____ Spouse Signature _____

Authorized and Paid for by Nelson for Supervisor 2010 ID#1316500